

# AMERICAN LEGION AUXILIARY

Post 6

DEPARTMENT OF SOUTH CAROLINA  
PRESENTS THE



**PALMETTO BOYS STATE**

JUNE 5 – 11, 2016

at

Anderson University

Anderson, South Carolina

# PALMETTO GIRLS/BOYS STATE APPLICATION

## APPLICANT INFORMATION

Name:

|                |                |             |
|----------------|----------------|-------------|
| Date of birth: | Current Grade: | Cell Phone: |
|----------------|----------------|-------------|

Current address:

|       |        |           |
|-------|--------|-----------|
| City: | State: | ZIP Code: |
|-------|--------|-----------|

|                      |        |              |
|----------------------|--------|--------------|
| County of Residence: | Email: | School Name: |
|----------------------|--------|--------------|

## PARENT INFORMATION

Mother:

|                  |       |
|------------------|-------|
| Current Address: | City: |
|------------------|-------|

|        |           |             |
|--------|-----------|-------------|
| State: | Zip Code: | Home Phone: |
|--------|-----------|-------------|

|             |             |        |
|-------------|-------------|--------|
| Cell Phone: | Work Phone: | Email: |
|-------------|-------------|--------|

## PARENT INFORMATION

Father:

|                  |       |
|------------------|-------|
| Current Address: | City: |
|------------------|-------|

|        |           |             |
|--------|-----------|-------------|
| State: | Zip Code: | Home Phone: |
|--------|-----------|-------------|

|             |             |        |
|-------------|-------------|--------|
| Cell Phone: | Work Phone: | Email: |
|-------------|-------------|--------|

## CLUBS, HONOR SOCIETIES

| Club/Honor Society Name: | Advisor Name: | Participation Dates | Position Held |
|--------------------------|---------------|---------------------|---------------|
|                          |               |                     |               |
|                          |               |                     |               |
|                          |               |                     |               |
|                          |               |                     |               |
|                          |               |                     |               |

## CLASS SCHEDULE

|           |               |         |
|-----------|---------------|---------|
| Period 3: | Teacher Name: | Room #: |
|-----------|---------------|---------|

|           |               |         |
|-----------|---------------|---------|
| Period 5: | Teacher Name: | Room #: |
|-----------|---------------|---------|

## FACULTY REFERENCES

|       |           |      |
|-------|-----------|------|
| Name: | Position: | Ext. |
|-------|-----------|------|

|  |  |  |
|--|--|--|
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## AFFILIATIONS (IF APPLICABLE)

|  |      |     |
|--|------|-----|
| Are you currently involved in AFJROTC? | Yes: | No: |
|--|------|-----|

|   |      |     |
|---|------|-----|
| Are you an Eagle Scout or have received the Gold Award? | Yes: | No: |
|---|------|-----|

|  |      |     |
|--|------|-----|
| I am interested in government, politics and law? | Yes: | No: |
|--|------|-----|

## SIGNATURES

I authorize the verification of the information provided on this form.

|                         |       |
|-------------------------|-------|
| Signature of Applicant: | Date: |
|-------------------------|-------|

|                     |       |
|---------------------|-------|
| Signature of Parent | Date: |
|---------------------|-------|

