



Office Use Only	
	Date
Project Worksheet/Part A Received	_____
Project Worksheet/Part A Approved	_____
Attended Green Steps Training	_____
School Year-end/Part B Received / due May 1	_____
Mentor Annual Update Received / due May 15	_____
Website Link Approved	<input type="checkbox"/>
Size of Student Body	_____
# Students participating in this GS Program	_____

Project Worksheet

Submit one Project Worksheet per project.
Project Worksheets ***must*** be updated annually.

Part A: To be submitted during Fall Semester

Date submitted: 12/31/10

Current School Year: 2010-2011

School Name: Round Top Elementary

School District: Richland 2

School County: Richland

School Mailing Address: 449 Rimer Pond Road, Blythewood, SC 29016

School Phone Number: 803-691-8676

Size of Student Body: 655

Link to Green Steps Information on School Website:

<http://www.richland2.org/schools/RTE/RTESubPage.aspx?id=30777>

Green Steps Team Leader: Teri Anton

Green Steps Team Leader E-mail: tanton@richland2.org

Green Steps Team Member #2: Jessie King

Green Steps Team Member #2 E-mail: jking@richland2.org

Green Steps Team Member #3: Cindy Symonds

Green Steps Team Member #3 E-mail: csymonds@richland2.org

Current Green Steps Goal (ONLY ONE GOAL PER PROJECT WORKSHEET):

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> Conserve: Energy | <input type="checkbox"/> Protect: Air | <input type="checkbox"/> Restore: Forestry |
| <input type="checkbox"/> Conserve: Green Purchasing | <input type="checkbox"/> Protect: Litter Prevention | <input type="checkbox"/> Restore: Habitat |
| <input type="checkbox"/> Conserve: Recycling | <input type="checkbox"/> Protect: Water | <input type="checkbox"/> Restore: Soil |
| <input type="checkbox"/> Conserve: Reuse | | |
| <input type="checkbox"/> Conserve: Waste Reduction | | |

Number of Students participating in this Green Steps project: 11

School Administrator: Jeaneen Tucker

School Administrator E-mail: jtucker@richland2.org

Green Steps Mentor Name:

Green Steps Mentor E-mail:

City/County Coordinator Name:

City/County Coordinator Name E-mail:

Green Steps Project Plan. Project plans should include:

1. a time line incorporating project requirements,
2. a description of the education components of your project, and
3. a description of the action components of your project.:

Fall 2010

*4th and 5th grade students are given the opportunity to serve on Round Top's "Energy Patrol".

*Once established, the "Energy Patrol" are assigned one morning each week that they patrol certain areas of the school.

*They are looking for wasted energy. For example, are overhead lights off if no one is in room, are smart board projectors turned off while not in use, are computers in energy save mode while not in use, are faucets and water fountains not dripping?

*Green cards are issued and hung on door handle of room if good report is given.

*Yellow cards are issued and hung on door handle to serve as a reminder to do a better job of conserving energy.

*On Fridays, all cards are collected, cleaned and ready to go for the coming week.

Educational Components

*Students are taking responsibility for their school and its effect on the environment by helping to cut down on wasted energy.

Action Components

*Post signs and educate school community about turning off lights, etc.

*Establish responsible group to monitor school.

*Follow up with teachers and faculty who are continually receiving yellow cards.

Sustaining Projects for which you have already received a Green Step (if applicable):

Three additional environmental projects that your Green Steps team has or hopes to establish over time (see project pages on website for ideas):

Project 1: Recycling

Project 2: Litter Prevention

Project 3: Compost

Project 4: Air Quality

Part B: To be completed and submitted by May 1.

Date submitted:

1. Date, location, and name of team member who attended a Green Steps Training:

Teri Anton – Sonoco Recycling – October 14, 2010

2. Describe the year-end results of your project. Include successes and things that need improvement.

Submit the completed project worksheet (in the Fall and again by May 1) by e-mail to Jane.Hiller@sonoco.com. Please don't forget to save a copy for your records.